

# GOVERNMENT ENGINEERING COLLEGE BARMER

(A CONSTITUENT COLLEGE OF M.B.M. UNIVERSITY, JODHPUR)



Winter Session 2025-26

## Application Form for Adv. Diploma Courses (02 Years)

Name of the Program \_\_\_\_\_ Semester \_\_\_\_\_ Course Code\* \_\_\_\_\_

\*Course Codes are given on the back of this form.

### Course's Choice

1. ....	2. ....
3. ....	4. ....
5. ....	6. ....
7. ....	8. ....

Affix Photo

**Please fill the Application Form in CAPITAL LETTERS**

Name: Mr./Mrs./Ms.....  
First Name ..... Surname ..... Mobile No. ....

Father's Name: .....  
First Name ..... Surname ..... Mobile No. ....

Mother's Name: .....  
First Name ..... Surname

Date of Birth: ..... Nationality.....  
Date Month Year

Religion: ..... Blood Group.....

Category: General/OBC/SBC/ST/SC/Other.....

### Address for Correspondence

### Permanent Address

.....  
.....

..... Dist. .....  
..... Dist. ....

State..... Pin Code..... State..... Pin Code.....

Marital Status: Single  Married  Sex: M  F

Details of Local Guardian: .....

(Name, Address, Phone No. and E-mail Id).....

### Educational Qualifications

Examination	Board / University	Year	% Marks	Subjects / Trade / Branch
10 <sup>th</sup> Board				
10+2/ ITI/Diploma				
Others/Graduation (if Applicable)				

<b>Certificate Courses</b>	<b>Code</b>	<b>Advance Diploma Courses</b>	
Artificial Intelligence Applications	001	Artificial Intelligence Applications	201
Fire Technician/Firemen	002	Artificial Neural Network Application	202
<b>Diploma Courses</b>	<b>Code</b>	<b>Internet of Things Sensors &amp; Devices</b>	203
Fire Technology & Industrial Safety Management	101	Internet of Things Network & Protocols	204
Renewable Energy	102	<b>B. Voc. Courses</b>	<b>Code</b>
Automobile-Electrical & Electronics	103	Refrigeration & Air Conditioning	301
Mining Engineering	104	Solar Panel and Photovoltaic	302
Artificial Intelligence Applications	105	Surveying	303
		Electronics Equipment Maintenance, Service & Repair	304

### Declaration

We \_\_\_\_\_ (Applicant) \_\_\_\_\_ (Parent/Guardian)

hereby declare that the entries made in this form are true and correct. We have carefully read all terms and conditions, rules and regulations as stipulated in the prospectus of the University and shall abide by the same.

Place:

Date:

**Signature of the Applicant**

**Signature of the Parent/Guardian**

### **For Office Use Only**

List of documents attached to the application form:

<b>Sr No</b>	<b>Documents/Particulars</b>	<b>Remarks</b>
1	Application Fee Receipt	
2	05-Passport Size Photographs	
3	Mark-sheet of Class X ( Carrying the Date of Birth )	
4	Mark-sheet and Certificate of 10+2/ITI/Diploma/Qualifying Exam	
5	Migration / Transfer Certificate ( Original )	
6	Aadhar Card of Applicant	
7	SC/ST/OBC/Minority Certificate, wherever applicable	
8	Affidavit ( In case of Gap Years)	
9	Parent's Income Certificate, wherever applicable	
10	NOC from Employer	
11	Domicile Certificate	
12	Continue Education	
13	Medical Certificate	

Verified By